# Town of Sullivan Sanitary District No. 1

## **DECEMBER Meeting**

## Monday, December 8, 2025 @ 5:00pm

#### N3866 West Street in Rome

### **AGENDA**

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of minutes from regular November 2025 meeting
- IV. Financial Report/Approval of payment of bills
- V. Clerk Correspondence
- VI. Chairman Correspondence
- VII. Operators Report
- VIII. New Business
  - a. Town & Country: Discussion & possible approval of Bid Awards
  - IX. Old Business
  - X. Set January 2026 Meeting
  - XI. Adjourn

Please Note: If you wish to address the Board, please email your requests to the clerk at: <a href="mailto:townofsullivansd1@gmail.com">townofsullivansd1@gmail.com</a> The Board will then review it and decide whether to put your item on the next month's agenda to discuss or vote on.