# Town of Sullivan Sanitary District No. 1

### **November Meeting**

# Monday, November 10, 2025 @ 5:00pm

#### N3866 West Street in Rome

#### **AGENDA**

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of minutes from regular October 2025 meeting
- IV. Financial Report/Approval of payment of bills
- V. Clerk Correspondence
- VI. Chairman Correspondence
- VII. Operators Report
- VIII. New Business
  - a. Discussion & possible action on setting Tax Levy
  - b. Discuss Budget
  - c. Set Budget Hearing Date
  - IX. Old Business
  - X. Set December 2025 Meeting
  - XI. Adjourn

Please Note: If you wish to address the Board, please email your requests to the clerk at: <a href="mailto:townofsullivansd1@qmail.com">townofsullivansd1@qmail.com</a> The Board will then review it and decide whether to put your item on the next month's agenda to discuss or vote on.