

**Town of Sullivan Sanitary District No. 1**

**Monday October 12, 2020 @ 5:00pm**

**Town Hall, Rome**

**AGENDA**

- I. Call Meeting to Order**
- II. Roll Call**
- III. Approval of minutes from September 2020 Meeting**
- IV. Financial Report/Payment of Bills**
- V. Clerk Correspondence**
- VI. Chairman Correspondence**
- VII. Town & Country**
  - a. Discussion and approval of Resolution 20-10: Approving Regional Wastewater Treatment Agreement**
  - b. Discuss True-Up with Village**
  - c. Discuss Land Transfer**
- VIII. Operator Report**
- IX. New Business**
- X. Old Business: NONE**
- XI. Community Input**
- XII. Set November 2020 Meeting**
- XIII. Adjournment**